15—23. ROMANS. 127   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 and deed, ‘9 through mighty order to °the obedience of the Gen- echis. «xvi.   
 signs and wonders, by the tiles, by word and deed, 19 4in the 4aetssix.n1,   
 power of the Spirit of power of signs and wonders, in the   
 God; so that from Jeru- power of the Holy Spirit; so that   
 salem, and round about from Jerusalem and round about, as   
 unto Illyricum, Ihave fully far as Illyricum, I have fully preached   
 preached the gospel of the gospel of Christ; °° yet on this   
 Christ. 2° Yea, so have I wise making it my ambiticn to preach   
 strived to preach the gos- the gospel,   
 pel, not where Christ was [already] named, ¢that I might 3c:   
 named, lest I should build not build upon another man’s foun-   
 upon another man’s foun- dation: 1 but according as it is   
 dation: \*'but as it is written, ‘They to whom no tidings t1sa.1ii.16.   
 written, To whom he was of him came shall see: and they   
 not spoken of, they shall that have not heard shall under-   
 see: and they that have 22 For which cause also these   
 not heard shall under- many times &JI have been hindered ¢:;.18.   
 stand. ?\* For which cause from coming to you.   
 also I have been much hin-   
 dered from coming to you. stand.   
 23 But now having no more   
 place in these parts, and 1 Thess.   
 having a great desire these 23 But now   
 many years to come unto b . me   
 I have no more place in these parts, b Acts xix.   
 ch, i.   
   
 12—18) allow myself to speak of those the next province to that in which he had   
 things which Christ has nor done by preached), I have fully preached (literally,   
 me (but by some other), in order to the fulfilled) Gospel of Christ ; 20.) yet   
 obedience (subjection to the Gospel) of limits the foregoing assertion) on this   
 the Gentiles (then, as if the sentence were ‘after the following rule) making it my   
 in the affirmative form, ‘I will only boast ambition to preach the gospel, not where   
 of what Christ has veritably done by me Christ was (previously)named, that I might   
 towards the obedience of the Gentiles,’ he not build upon another man’s foundation :   
 proceeds), by word and deed, in the power but according as it is written (i.e. ac-   
 ef signs and wonders, in the power of cording to the following rule of Scripture :   
 the [Holy] Spirit.—The signs and wonders I determined to act in the spirit of these   
 are not spiritual, but external miraculous words, forming part of a general propbecy   
 acts,—see 2 Cor. xii. 12. 19.] So of the dispersion of that Gospel which I   
 that (result of this working of Christ by was preaching), &¢.—The citation is from   
 him) from Jerusalem (the eastern boundary the Septuagint. Our A. V. renders: “That:   
 of his preaching) and round about (Jeru- which had not been told them, shall they   
 salem: round about is not to be joined see: and that which they had not heard,   
 with as far as Iilyricum, but refers to shall they consider.” 22.) For which   
 Jerusalem, meaning perhaps its imme- cause,—not, because a foundation had   
 diate neighbourhood, perhaps Arabia (?), been already laid at Rome by another :   
 Gal. i, 17,—but hardly Damascus and this would refer to merely a secondary   
 Cilicia, seeing that they would come into part of the foregoing assertion: the ex-   
 the route afterwards specified, Jeru- pression refers to the primary, viz. his   
 salem to Illyricum), as far as Illyricum having been so earnestly engaged in preach-   
 (Illyricum bordered on Macedonia to the ing elsewhere. these many times:   
 South. It is possible that St. Paul may not, ‘ for the most part,’—or, ‘ the   
 literally have advanced to its frontiers number of times,’ which would suggest   
 during his preaching in Macedonia; but I the idea that there had been other ocea-   
 think it more probable, that he uses it sions ou which this hindrance had not been   
 broadly as the ‘terminus of his journeys,” operative. 23.) I have no more